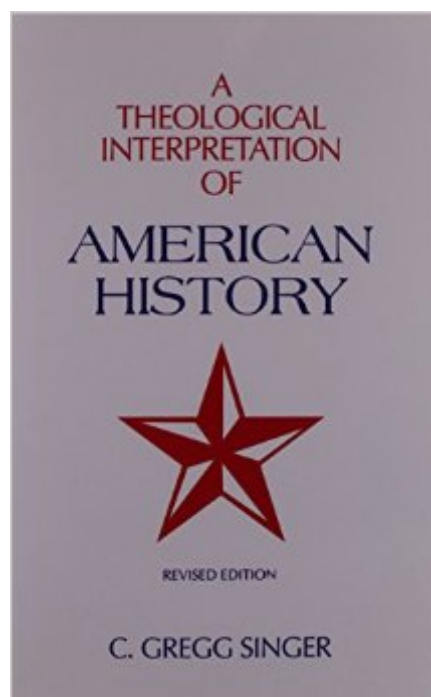


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A Theological Interpretation Of American History



Synopsis

"History does not proceed without the ideas of men behind it -- past, present, and future. Because of this, Gregg Singer's book is a must read for pastors' and people to understand the ideas behind our American history. It is surprising to see how much Calvinism and Calvinistic leaders helped guide our country's founding and achieved stability and freedom, especially for religion. The book is also a challenge to teach sound doctrine in the church to raise up faithful and thinking people to influence the ideas behind our future." --Pastor Fred Malone

Book Information

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Customer Reviews

This is the kind of book that is critical reading for any Christian who seeks to understand American history. Singer examines the critical religious and philosophical movements in American history, how they shaped their times, and whether or not they were true to biblical principles. He begins with Puritanism, and argues that it was critical to the success of the nation's founding. It established critical theological and political systems that the Constitution later took as a model. Later Puritanism, under the guise of Edwardian theology, no less, set Puritanism adrift and ultimately lead to the ascendancy of Deism. In Deism, Singer finds the source of the Revolutionary temper and the ungodly justification for rebellion against England. The Declaration of Independence was anti-Christian document, despite some Christians signing it. Deism went into a brief decline in the instability of the post-war, pre-Constitution era. The Constitution itself, was a much more conservative, and more influenced by Puritanism than the Declaration, yet it was not what it could

have been. But it established a Federal Republic, which led to the early success of the nation. But not all was well. Deism had been firmly established in the churches and colleges. Dissatisfaction with the mechanistic god of Deism led to the more personal, but pantheistic god of Transcendentalism. The Transcendentalist movement, fundamentally optimistic, due to unbiblical eschatology, began the wave of reform movements including abolitionism. As many Southern theologians understood, abolitionism was more than an anti-slavery movement. It was an atheistic philosophical movement bent on undermining Christianity and destroying the liberty granted in the Constitution.

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